

論文の英文要旨

論文題目

The Meaning of the Emergence of the *Islamist* group in the Era of İnönü in Turkey

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Introduction

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Decrease of the influence of Islam in the era of Atatürk in Turkey where the principle of secularization system was established by various radical policies of Kemalist Elite between 1923 and 1938. How and when did the Islam come to have importance in Turkey society? What was the background, and how did the process go? Who was related the process, and what did they discuss in the course of the emergence of 'Islamist'? The present dissertation explore the diverse aspects over the emergence of the *Islamist* group of the times of İsmet İnönü in order to investigate an answer to such questions.

In a process of the modernization of the Ottoman times, *Ulemas* gradually lost their power. The rise of the nationalism around the Balkan area was handed down to Osman empire, and the Turkish nationalism of the second constitutionalism period was unified with Islam. It was the times of the westernization in the days of *Atatürk*, and it was the times of the radical secularization, Turkey witnessed the unprecedented change in a lifestyle of the Turkish people.. The changes occurred in the process of Turkish revolution: clothes, language, letters, education, laws e.g. fields. Except some elites, there would be the people who learned sense of Revolution in a way of *Kemalist Elite* or establishment power in Turkey.

Secularism and nationalism had of course been among characteristics of the young Turk era however during the 1930s both carried to extremes of state and religion, secularism being interpreted not only as a separation of state and religion, but as the removal of religion from public life and the establishment of complete state control over remain in religious institutions. An extreme form on nationalism, with the attendant creation of historical myths was used as the prime instrument in the building of a new national identity and as such was intended to take the place of religion in many aspects.

When Inonu which caught the baton from Ataturk takes office as the President, the world war II begun immediately. Because they are and watch that you must protect oneself adversely in the war Turkey took the neutral diplomacy. But it burdened as the war expenditures for Turkey. Then it became taxation to the nation as a debt. However, the dissatisfaction of the nation for such people who huge money. Inonu carried out "Varlik Vergisi" to pacify the anger that there was so and introduced "farmland distribution". However, the dissatisfaction of the nation was not only material dissatisfaction. I lived life that it was not got the mental feeling of satisfaction that there was a hole in the heart in the sky. Importance of the mysticism religious community in the life of the farmers was what was often mentioned, but the nations should have decreased very much at an opportunity to be able to touch a religious thing routinely because the religious education in the school was abolished as well as the system chain of the mysticism religious community.

I arrested that "Islam became exalted" and did it with "the outcome of the popular will" not what I "controlled it and could be available", and the people that only how to catch called the religion was different from then formed the faction in power in the ruling party. And there were the movement at the people level and speech activity in the form including the people in the background. There was social general recognition of "the decline of the morality" in the background where they were received. It is the one of the most important point at issues, and it understands moral education from a thing in the education council of 1943. In the background of the argument over such a morality, words called the "being someone with identity were taken up as center subject in the article of a conservative intellectual. For example, when it was "positivism", "the principle of

westernization", "materialism", I look back in the days of a thing of Atatuk and criticize Topcu to ask "who oneself is". And I grope for the thing which is "a mind mark" in "Turkey mark" replaced for it. It was that is to say Islam religion the thing which they found earlier of the grope.

The morality had declined once because the Islam that should have occupied the important position in their Isdentity had lost the importance in the world of the principle of westernization height of prosperity. The conservative intellectuals thought in this way. The symbol was a hollywood movie, and the Western-style girl' who paraded around a town tended, and it was the girl student who played sports. I understand that an important "symbol" of one thing called "the woman" played a role in decadence of the morality when I do it this way. I do not say sense of values of merely Islam, and here may grasp sense of values of the male-dominated society of the my father length. There is the sense of values that, in other words, is "a maintenance mark" - "a traditional object" of such "my father length" in the society advance of the woman whom Kemalist aimed at, a modern woman image and shows a still deep-rooted thing. As for the sense of values why was the conservative, there was affinity with the sense of values of the Islam that "the woman exposed skin to light abusively", and there was the broad groundwork to be tied to "decadence of the morality" "the principle of westernization" here.

It was the people who looked in this article to have ridden them on a cutting board of the press widely. When it analyzes "Islam revival" till now, as for the uplift of the Islam of the times of Inonu, it will be clear from conventional inspection mainly to have been a thing only by Edip which has been intended for. For example, I cannot overlook the role of "the tranquility" by the problem of that Vee group. Furthermore, it was not "only so-called Islam groups" such as merely Fergan that supported the Islam uplift of the times of Inonu for thought if I said and was for many divergences such as a nationalist or a conservative speech person. It was not able to cover all the all in this article, but, from a popular paper of the nationalist, book and pamphlets I intended for it and it was written about a textbook and Islam of the then Islam education of the analysis referred to a principle of Turkey magazine and a magazine of the Islam group and few should have been able to bury a blank in the study to describe diverse aspects of the uplift of the Islam in the times of Inonu by using a diary and an official document of Erim which was in the nucleus of the then ruling party in the other.